



*Free, Fast, and Fascinating!*

## 2003 Contractor Education Seminars & Trade Shows

### Exhibitor Registration Form

*Deadline to apply is January 15, 2003*

Company/Business \_\_\_\_\_

Name \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Product or service to be exhibited \_\_\_\_\_

*All direct sales must have current Board of Equalization paperwork completed.*

**Space Required** (booths are 8' x 10' and come furnished with a table and 2 chairs; no pipe and drape.

Exhibitor fees are \$400 for commercial exhibitors and \$200 for nonprofit organizations. This one fee covers all four locations. **Participation at all four events is mandatory in order to be accepted as an exhibitor and for advertising.**

☐ Commercial Exhibitor

☐ Nonprofit Exhibitor

Cost \$ \_\_\_\_\_

### Program Advertising

Conference program advertisements are available. One program will be printed to serve all four locations.

Camera-ready ads must be received by January 1, 2003.

Full Page (approx. 8-1/2" x 11") \$200 ..... \$ \_\_\_\_\_

Half Page (approx. 8-1/2" x 5.5") \$100 ..... \$ \_\_\_\_\_

Quarter Page (approx. 4-1/4" x 5.5") \$50 ..... \$ \_\_\_\_\_

Business Card Ad (approx. 3.5" x 2") \$25 ..... \$ \_\_\_\_\_

### Sponsorships

**Locations** ☐ Queen Mary ☐ Palm Springs ☐ USSHornet ☐ NorthStar

**Food and Beverage** ☐ Gold (\$1,500) ☐ Silver (\$600) ☐ Bronze (\$300) \$ \_\_\_\_\_

**Amount Enclosed (Total of all above)** ..... \$ \_\_\_\_\_

### Raffle Prizes

Yes, I want to provide the following raffle prize to be given away at 4 p.m. \_\_\_\_\_

### Method of Payment

Payment must be by check made payable to CSLB-PAO and will not be confirmed until payment is processed.

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Contractors State License Board—Alice Reed, Coordinator (916) 255-3237, Fax (916) 255-1395, areed@cslb.ca.gov  
9821 Business Park Drive, Sacramento CA 95827-1703